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8
 9 **UNITED STATES DISTRICT COURT**
 10 **DISTRICT OF NEVADA**

11 IAN TUUAMALEMALO,

12 Plaintiff,

13 vs.

14 LAS VEGAS METROPOLITAN POLICE
 15 DEPARTMENT, a Political Subdivision
 of the STATE OF NEVADA; OFFICER
 16 S. MPHILLIPS P#8903, individually;
 OFFICER S. GREEN P#8918, individually;
 17 SGT. TOM JENKINS P#4456; and THREE
 NAMED UNKNOWN LAS VEGAS
 18 METROPOLITAN POLICE DEPARTMENT
 OFFICERS, individually;

19 Defendants.

Case No. 2:16-cv-619-JAD-VCF

**STIPULATION AND ORDER TO
 EXTEND RESPONSE TO
 DEFENDANTS' MOTION TO STRIKE
 PLAINTIFF'S REBUTTAL
 EXPERT REPORT
 (First Request)**

ECF No. 22

21 COMES NOW, the above-referenced parties, by and through their undersigned counsel
 22 of record, and hereby agree, jointly stipulate that the Plaintiff's Response to Defendants'
 23 Motion to Strike Plaintiff's Rebuttal Expert Report [ECF 20] filed on March 17, 2017, currently
 24 due March 31, 2017, be extended an additional fourteen (14) days up to and including Friday,
 25 April 14, 2017.

26 Although Plaintiff's counsel has been actively working on responding to Defendants'
 27 Motion, Plaintiff's counsel has been unable to complete the Response. Since the filing of
 28 Defendants' Motion, Plaintiff's counsel has had a Ninth Circuit brief due, six (6) depositions,

1 and has had numerous substantive motions and responses; as well as other general appearances
2 and deadlines.

3 This request for extension is made in good faith and not for the purposes of delay.

4 WHEREFORE, the parties respectfully request that the Response be extended an
5 additional fourteen (14) days up to and including Friday, April 14, 2017.

6 APPROVED AS TO FORM AND CONTENT.

7 DATED this 30th day of March, 2017.

DATED this 30th day of March, 2017.

8 POTTER LAW OFFICES

MARQUIS AURBACH COFFING

9 By /s/ Cal. J. Potter, III, Esq.

By /s/ Craig R. Anderson, Esq.

10 CAL J. POTTER, III, ESQ.

CRAIG R. ANDERSON, ESQ.

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12 C. J. POTTER, IV, ESQ.

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Attorney for Defendants

15 Las Vegas, Nevada 89102

16 *Attorneys for Plaintiff*

17 **ORDER**

18 IT IS SO ORDERED.

19 3/31/17

20 DATED _____

21 
22 _____
23 UNITED STATES DISTRICT JUDGE
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